

**Redacted working draft of
Open Letter to the Baha'i Administration
7-9-2023**

To the Local Spiritual Assembly with the intent that each and every single member of all 9 members of the spiritual assembly have an uncensored copy of this letter. I would gladly print 9 identical copies of the complete letter each in 9 sealed envelopes. I prefer they are unopened unless and until each and every one of the Assembly members receives their sealed envelope, but since I've already gone public with this extended version with the other 12+ pages here

<https://bahaipdxwitness1984.wordpress.com/2022/04/28/final-links-with-core-statements/> They're not worth my printing costs

I AM a nearly a 52 year old inactive believer. Due to some difficult irreconcilable differences with the Bahai Administration, and some other personal shortcomings of my own since 2006 I have voluntarily demoted myself to an admirer of Baha'u'llah, a seeker, researcher, and student of Baha'i ethics, rather than a card carrying member of the Bahai Faith who claims to be Baha'i or says "I'm a Baha'i".

If memory serves my United States Bahai I.D. number was The story of my troubles in the Baha'i Faith goes back to Baha'i communities of Portland Oregon Metropolitan area. That was where I experienced child abuse starting 1977 from abusive children (older than the then child me) of 1st generation boomer Baha'i parents' children along with a lot of abuse of incredulity. There was a disastrous systemic series of decisions by the then Baha'is of Milwaukie, Clackamas County and Portland Oregon in 1984 that I live away from my parents in 1984 through 1988 in and out of foster homes of 1st generation immature 1st generation Baha'i families of baby boomer generation parents.

Consultation and discernment of all the facts, communication and vetting of the **“Incredulous 6”** [THE INCREDULOUS SIX , a Family Gathering & Portrait, that should have been but never was. \(vigorously EDITED & updated 3-26-2023 16:45 PDT\)](https://bahaipdxwitness1984.wordpress.com/2023/03/18/the-6-way-family-portrait-gathering-that-shouldve-been-and-never-was/) <https://bahaipdxwitness1984.wordpress.com/2023/03/18/the-6-way-family-portrait-gathering-that-shouldve-been-and-never-was/> those 2 biological parents and the 2 different couples of foster parents” ,

<https://bahaipdxwitness1984.wordpress.com/2022/04/28/final-links-with-core-statements/>

https://bahaipdxwitness1984.files.wordpress.com/2023/02/bahaipdxwitness1984_19thoffebruary2023.pdf

and the needs of the then child me were egregiously disrespected.

I have some doubt Baha'is communities ever learn to refrain from disrespecting childrens' rights in such manner and feel like that train wreck of my childhood and youth must never be forgotten. And so I won't let it be forgotten if it's my dying breath.

There's nothing I hate more in my interactions with Baha'is than the notion that the world's worst suffering revolves around the degree to which the Baha'is are persecuted in Iran. In other words, since

Iranian Baha'is had it rough, that by virtue of their Great refugee status and redemption materially in Western Countries

the Baha'i immigrants are elite people, and Baha'is must put them on a pedestal above non-Baha'is' or other Baha'is'. This is especially case when such activists are suffering and resisting persecution of Baha'i principles!

This attitude has directly affected me personally. It's important to emphasize this racial prejudice (Our **"most vital and challenging issue"** by the Guardian's own words) from my experience is often not instigated by those of the wealth, but rather some of those in sheepish shame and demoralization, of superficial immature Baha'is desperate and needy clinging to the Baha'i Faith like a crutch! This crutch clinging can become so bad the children are given mixed messages: **1.** to be on their best behavior because their parents feel in debt to the wealthy Hosts, **#2 because there** is not much wisdom, intelligence, wealth and dignity within their own home life, they are prey for being exploited and belittled!

What point does this stark contrast breed resentful tensions? At what point do Baha'is become snobs? At what point do those children at risk feel excluded and inferior, sometimes endure cruel sibling favoritism at home. Such children (such as I was) in imposition, grow weary and defiant of walking on eggshells, and the mixed messages from their deluded demoralized parents in imposition fawning at the upper class snobs (real or imagined as snobs), who drag those children to a Baha'i gatherings! Imposition attracts predation to exploit, and **this principle of light and shadow by the Guardian's Wife's warning applies**

https://bahai-library.com/khanum_priceless_pearl&chapter=5

along with <https://reference.bahai.org/en/t/se/UD/ud-627.html>

EVIL EXISTS

"We must never take one sentence in the Teachings and isolate it from the rest: it does not mean we must not love, but we must reach a spiritual plane where God comes first and great human passions are unable to turn us away from Him. All the time we see people who either through the force of hate or the passionate attachment they have to another person, sacrifice principle or bar themselves from the path of God. "We know absence of light is darkness, but no one would assert darkness was not a fact. It exists even though it is only the absence of something else. So evil exists too, and we cannot close our eyes to it, even though it is a negative existence. We must seek to supplant it by good, and if we see an evil person is not influenceable by us, then we should shun his company for it is unhealthy."

(From a letter written on behalf of the Guardian to an individual believer, October 4, 1950:

Spiritualism, Psychic Phenomena and Related Subjects p. 4, a compilation from the

Universal House of Justice, February 14, 1973 to National

Spiritual Assemblies) (Compilations, Lights of Guidance, p. 512)

<https://reference.bahai.org/en/t/se/UD/ud-627.html>

I sincerely hope Baha'i Administrations' furthers an iron fist policy of childrens' safety against bullying and escalating perverse abuse, and is aware of such imbalanced power dynamics while diverse situations interact! Otherwise the whole "unity in diversity" slogan really becomes a pathetic Libtard polyanna retarded pipe dream joke!

My main concern I have to the Local Spiritual Assembly and the rest of the Baha'i Administration that finds this who cares is that:

since I'm pretty convinced

I never really recanted my Faith, but have voluntarily demoted myself to that of a non-Baha'i admirer of Baha'u'llah rather than a card carrying member of the Bahai Faith

have no information or reason to suspect I have been condemned as a covenant

breaker or some kind of Baha'i apostate that needs to be shunned or forbidden from Baha'i gatherings (other than the run of the mill Baha'i Feasts reserved for bonafide card carrying members of the Baha'i Faith) or other events.

I still maintain The Bahai Faith is a beautiful peaceful revolutionary improvement specifying a very comprehensive and complete "prescription for living", the best meritocracy heirarchy "new world order" protocol I'm aware of in the World today. With whatever other information you discover about me, **to what degree does or has my local Baha'i assembly (or any administrative branch of the Baha'i Faith anywhere) determine I am a Baha'i apostate?**

I still maintain the Bahai's have potential to save humanity from its destructive path, and am still in extreme Awe at the Baha'i Administration's Great Wisdom. I consider Shoghi Effendi and his Wife some proof of what truly Beautiful and Spiritual Baha'i Family Unity and Marriage means. That principle of meritocracy of family Unity Meritocracy from the last truly Baha'i Family of the Holy Family's Loyal Leaders is a Life raft example of proof of the cooperation of a 1 man and 1 woman traditional totally monogamous heterocentric nuclear family to fall back on and keep my Faith.



Even though for a lot of people Abdu'l-Baha is kind of a surrogate Daddy and a Father figure to Baha'is who didn't have much of a Dad around, because I witnessed and encountered Ruhyyih Khanum speak in my lifetime in 1 of my earliest memories at Baha'i Conference in Saint Louis Missouri USA late summer of 1974 as a toddler, The Guardian and his Wife are in many respects my only true proof of both a surrogate Mother and Father figure that have my best interests in mind, that I trust, who I love and who can advise me. Ruhyyih Khanum is a surrogate Mommy and Mother figure for the child me that didn't have much of a mother around.

Excerpts of Amatu'l-Baha Ruhyyih Khanum's speeches and audio and sharing them online and sharing them far and wide especially is fun. She is a shield against brow beating psychotic halfwit scolding verbally abusive people of my past, especially abusive prattling halfwit women (a.k.a karens pushing modern misandrist feminsim), and against petty tyrants running the world. Her speeches are a meditation against a lot of childhood trauma and CPTSD mind control. Maybe someone from the Assembly can find the reference to the **1962 Movie Manchurian Candidate illustrated above** along with her poem "**This is Faith**" put to Music by Shadi Toloui-Wallace <https://www.youtube.com/watch?v=iPSaN3oE5x8> put to song and taking the time to listen to her online speeches <https://bahai.works/Category:Authors-K> https://bahai.works/Author:R%C3%BAh%C3%ADyyih_Kh%C3%A1num and appreciate this gesture that I'm doing something positive to teach the faith and healing some of what makes me too psychologically damaged and such a pitiful Baha'i husband material for Baha'i wife material with such deplorable reputation of my own parents and all the unsurmountable tasks to experience Baha'i Marriage!

To such MGTOW chronic bachelor men, victims of the over reacting imbalance of modern feminism, some of you people might be surprised at how incredibly impressive Amat'ul Baha' Ruhyyih Khanum might seem to some of the most unlikely audiences in North America revolted by the Libtard psychopath perverts dominating everything here and now!

Unfortunately I felt compelled to make scathing and damning critiques against the Baha'i communities where I was wronged as a child and youth, with no plans to retract those critiques and still really do feel compelled to critique certain similar patterns and attitudes of certain Baha'is and give my opinion and slant. Some of the scamdemic, poison vaccine and medical malfeasance pushing halfwits running **bahaiteachings.org** are real sick joke and an anathema to **Selections of the Writings of Abdu'l-Baha verse 134.**

So since I'm bringing all this to your attention as an out of the closet

"**Doubter**": here this statement seems pertinent in this youtube video of Ali Nakhjavani: https://www.youtube.com/watch?v=S8_M-eY1Dg4

Does the Local Spiritual Assembly

"The firm and irrevocable Promise is given. God's own Plan has been set in motion. It is gathering momentum with every passing day. The powers of heaven and earth mysteriously assist in its execution. Such an opportunity is irreplaceable. Let the doubter arise and himself verify the truth of such assertions. To try, to persevere, is to insure ultimate and complete victory.

(Shoghi Effendi, Messages to America, p. 17)"

How to Teach the Faith چگونه تالیف نماییم 4 adverbs on how to teach by Shoghi Effendi according to Ali Nakjavani

1. prayerfully
2. tactfully
3. lovingly
4. persistently



what Baha'u'llah has said let the doubter arise and see

(or any Baha'i concerned about matters in the Baha'i Administration worldwide reading this) think I'm at least honorably being a "**Doubter**" with the courage to "**arise to verify the truth of such assertions**" by virtue of publishing this and writing such critiques and doubts? Like Shoghi Effendi asks and former House of Justice member Ali Nakhjavani emphasizes in this speech?

https://www.youtube.com/watch?v=S8_M-eY1Dg4

I've never given a whole lot of thought at the notion that I was ever mentioning Baha'u'llah without at least doing **1 out of 4 of those 4 adverbs** when trying to Teach about the truth of Baha'u'llah and that 1 out of 4 is always better than nothing that Ali Nakhjavani speaks of in that video.

To what degree does the Baha'i assembly (or any administrator) determine I am a Baha'i apostate? To what degree am I someone who honorably honestly discovered he cracked had his breaking point with enough tests to the limits of his capacity in such a way that he is honest enough with himself to say "**I'm a doubter!**"?

Isn't it sort of a good thing to be honestly too ashamed of himself to say he is not Baha'i enough represent the Baha'i Faith when He feels like a failure down there with confused suffering, **yet** feels in his heart there is a solution, and still is struggling to make his life living, knowing His soul's struggle is not over until it's over, and wants to be encouraged to try to be more of a Baha'i by taking leap of Faith to bring His concerns to the Baha'i Administration?

How do the local Baha'is or any Baha'is wish to allow or forbid me to interact with Baha'is now? What, if anything do Baha'is care to say to consult or persuade or dissuade or do about my critiques for and against Baha'is and the Baha'i Faith?

Baha'i principles that seem pertinent for these sentiments:

Tablet of Ahmad

" For the people are wandering bereft discernment to see God with their own eyes, or hear His Melody with their own ears. "

or the Hidden Words verse :

2

O Son of Spirit!

The best beloved of all things in My sight is Justice; turn not away therefrom if thou desirest Me, and neglect it not that I may confide in thee. By its aid thou shalt see with thine own eyes and not through the eyes of others, and shalt know of thine own knowledge and not through the knowledge of thy neighbor. Ponder this in thy heart; how it behooveth thee to be. Verily justice is My gift to thee and the sign of My loving-kindness. Set it then before thine eyes.

Persian Hidden Words "**49: O CHILDREN OF DUST! Tell the rich of the midnight sighing of the poor,...**"

O CHILDREN OF DUST! Tell the rich of the midnight sighing of the poor, lest heedlessness lead them into the path of destruction, and deprive them of the Tree of Wealth. To give and to be generous are attributes of Mine; well is it with him that adorneth himself with My virtues.

Those families way back 40+ years ago had an immature understanding of a lot of Baha'i principles then (When I was between the ages of 12 and 17) resulting in some serious child abuse and abuse coverup. I need help forgiving them. I can't forgive them alone. Forgiveness takes on a difficult task when burdened with extraordinary difficulty to raise awareness to the severity of a crime of child abuse with many repressed memories.

Sometime around 2004 through late 2006 I wrote to The Corvallis, Oregon Local Spiritual Assembly (where I lived in 2004), both the National Spiritual Assembly of the United States and eventually the Universal House of Justice saying that I would recant my Faith unless my parents' parental consent laws for Marriage would be rescinded. The Baha'i Administrative order in 2007 link here:

<https://bahaidxwitness1984.files.wordpress.com/2023/05/nsa2007lettercondensedannotated.pdf>

denied my request parents' parental consent for marriage laws would be rescinded, for the egregious child criminal negligence I allege of them. So that's when I made a formal departure from the Baha'ii Faith and resolved to disown my parents and pretty much go no contact away from my parents ever since. At least my mother has since deceased in December of 2021. My father may more or may not still be a living Baha'i.

Saying I would "**recant Faith**" if my parents' parental consent for marriage wasn't revoked was written as an emotional gesture to empathize how **unjustly** I felt I was treated by my parents, step parents, and a lot of 1st Generation Baha'is (The Baby Boomers mostly born around 1949 average) of their generation (Baha'i and non-Bahai). A lot of these grievances goes back to around concentrated in 1984 when the Baha'i communities in the Portland Metropolitan area, (Portland, Milwaukie, and Clackamas county Bahai communities) were complicit in transferring custody of the 13 year old child me to 2 different foster-like step parents who were enrolled in the Baha'i community, but a bit immature in their abilities to be Baha'i parents, or know of that then child me's problems and solutions for that then child me's problems. At this point in my life I don't expect to improve my situation to be much of any kind of Baha'i spouse material, with or without Baha'i parents denying a marriage, and am definitely celibate challenged due to a lot of adverse reactions to the shameful hypocrisy of my Parents and Baha'i communities where I was burned, that I can finally accept that as a very probably scenario regardless of whether the Pejorative "**involuntary celibate**" or "**incel**" applies for a lot of God forsaken reasons that I seriously doubt most Baha'is can explain to me. Words can't describe one's own personal circumstances to those not experiencing them and not living in anyone else's head.

Make no doubt about it, I am a **doubter arising like Shoghi Effendi asks to arise**, who doubts most individuals Baha'is running North American institutions are much of any advocate for at risk poor children from demoralized humiliated families of 1st Generation Baha'i families and especially not children of non-Baha'i families the least of whom are orphans at the mercy of State financed medical malfeasance, exploitation and child prostitution. **#OurStoryisOne** twitter results, except for some of the image collage illustrations from <https://twitter.com/spiralcosmosart> kind of illustrates that.

Perhaps I'm racially prejudiced with my doubt from ego, resentment, or jealousy? to some degree? but from my experience, This Arabic Hidden Word verse is a long difficult life long lesson:
13 O Son of Spirit! I created thee rich, why dost thou bring thyself down to poverty? Noble I made thee, wherewith dost thou abase thyself? Out of the essence of knowledge I gave thee being, why seekest thou enlightenment from anyone beside Me? Out of the clay of love I molded thee, how dost thou busy thyself with another? Turn thy sight unto thyself, that thou mayest find Me standing within thee, mighty, powerful and self-subsisting.

I have extraordinary doubt the Baha'i Faith in North America is hardly anymore than a Faith full of racial prejudice contrary to what it professes, determined to insist

children of families of affluent people of North America and Persian Baha'i immigrants far more exalted far more nobler than those children born in imposition, like the imposition of the child me of bumkin halfwit first generation Baha'is who are refugees at least as much too of the failing escalating dystopian nightmare world all around us here and now.

A lot of that doubt is prejudice and residual rage and anger at my own demoralized parents way back in the day fawning at such people of such heritage blindly at the exclusion of my safety, but I doubt my suspicions and prejudice are entirely unfounded nor incorrect and want thorough inspiring proof where I'm wrong and know that I'm doing useful about it better than I ever have before.

I can't overemphasize it's been very healing to me discovering the audio and videos of Amat'u'l-Baha Ruhiyyih Khanum's old speeches online scolding the living crap out of halfwit superficial Baha'i parents of my parents' generation as kind of a protective Mommy of a lot of children are deprived of in this lifetime of such protective mother.

1 other very important concern:

It's important to distinguish that I never had nor want anything to do with who The Universal House of Justice says are "**covenant breakers**". To the best of my knowledge, **the Universal House of Justice is the only Baha'i institution** that can condemn someone as a "covenant breaker" and covenant breakers tend to be those people claiming to be Baha'is and claiming their alternative splinter groups with a false Guardian or false Baha'i administration (because Shoghi Effendi is and always will be really the one and only true Guardian). I understand covenant breakers make preposterous claims to their own separate alternative false Baha'i administrative order with no motive except to wreck and demoralize the real Faith. I shun online content like that like the plague. I've never knowingly met anyone propositioning me with those beliefs in real life. That agenda creeps me out to no end and to the core. I do not dispute the rightful succession of Baha'i administration from Shoghi Effendi to Universal House of Justice of 9 men at the Baha'i World Centre based in Haifa Israel. That is obviously the Baha'is top infallible institution in their Hierarchy to me with the 1 and only Beloved Guardian Shoghi Effendi, Abdu'l-Baha, the Centre of the Covenant, and Baha'u'llah the latest Manifestation of God for the entire world. There is no alternate schizm faction or denomination of the Baha'i Faith. I think we can all agree on that.

If for God's sake there is some edict or ruling from the Baha'i administration to shun me for many of my online critiques in error so badly, lacking tact, and get a proverbial "scarlet letter" stigma from Baha'is it's important to know about that. Some label as reprehensible as "covenant breaker" or some allegation, or whatever ex-communication edict where there is a memo for Baha'is to shun me is something I want to know about so I can plea that I am not such an extreme apostate!

If there is such a decision certainly there must be Auxiliary board members and Counsellors within the Baha'i Administration that can inform me "**the points of contention**", **wish to talk with me, and** take measures to investigate me, educate me, clarify and understand what I'm doing wrong and all the areas of the Faith that I need to concentrate and focus my studies on to save me from such a spiritual disease.

Is there any advice The Local Spiritual assembly or Baha'i Administration wants to give me advice that I should know about? What do you think I should do to purge my soul from being such a shunned person? so I can clarify and know of my transgressions or statements or even know what it is I need to retract or some behavior that's horribly wrong?

There was never an absolute rejection from Faith from me like a forced and coerced prisoner being asked to recant and selling my soul for some coerced confession joining or collaborating with enemies, but rather enough of a realization of my own shortcomings, flaws, and faults in life that don't represent the Faith, a real indescribable shame at inferior substandard talents, privileges and ability to function, relative my peers, and as someone whose failed and cracked at too many tests failing too many Baha'i laws, to say I'm a Baha'i or bother participating actively with Baha'is in Baha'i activities as a fellow Baha'i until and if there's mutual desire. There is a real relentless stigma that's not easy. Like the biblical book of Job, there's a point where an innocent victim of misfortune becomes so horribly unfortunate that his former friends who know only fortune have no mercy on his imposition and assume misfortune was all his fault.

A prejudice of stigma or a presumption of guilt being perceived as an object of pity which can be called "imposition" is something I've experience along with belittlement and exploitation to some degree or another my whole life and so trust is not always easy. Words can't describe adequately The major details to why felt I had to leave is here. I am the sole author of this blog which has over 200 entries

<https://bahaipdxwitness1984.wordpress.com/>

the most core intensely dark main core statement crime report and testimony to areas of a conflicted understanding of the Baha'i Faith are here:

<https://bahaipdxwitness1984.wordpress.com/2022/04/28/final-links-with-core-statements/>

and again here:

[THE INCREDULOUS SIX , a Family Gathering & Portrait, that should have been but never was. \(vigorously EDITED & updated 3-26-2023 16:45 PDT\)](https://bahaipdxwitness1984.wordpress.com/2023/03/18/the-6-way-family-portrait-gathering-that-shouldve-been-and-never-was/)

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That blog since 2014 speaks for itself along with a lot of other relentless online content

<https://twitter.com/spiralcosmosart> and <https://gab.com/spiralcosmosart> which links to even more blogs with several other social media interactions of areas bordering on taboo forbidden non-Baha'i "partisan politics" while emphasizing Quotations of The Baha'i Writings as a gesture of resistance against horrible reprehensible crimes of State sponsored child abuse and medical malfeasance.

There's a part of me absolutely cringing at the amount of faults of others I've exposed from my past, but there's another part of me that feels like I'm doing my part "telling the rich of the midnight sighing of the poor" and righteously pursuing Justice under the tenants of the **United States Constitution 1st Amendment** where it says the right to "redress grievances of Grievances" and publishing a perpetual "writ of habeas corpus" / **persona memoirs** not that different from any **Great Historian of an Oppressive Society** (such as whoever wrote the Book "The Rise and Fall of the 3rd Reich", "Nabil's Narrative" or the Book of Matthew in the Bible)

“49: O CHILDREN OF DUST! Tell the rich of the midnight sighing of the poor,...”

O CHILDREN OF DUST! Tell the rich of the midnight sighing of the poor, lest heedlessness lead them into the path of destruction, and deprive them of the Tree of Wealth. To give and to be generous are attributes of Mine; well is it with him that adorneth himself with My virtues.

Telling "the rich of the midnight sighing of the poor" seems to me to mean an inconvenient truth to the rich, the accounts and descriptions of which might seem unkind and without a kindly tongue to explain or tell tall tales such proverbial "midnight sighing" but it can be the kindly tongue which Shoghi Effendi describes as **“"Midnight sighing" this child of dust must tell**, suggests to me to tell of how, why, and who are afflicted with loneliness exile and despair in pain, hunger, betrayal, catastrophe, imposition and sadness in the dark coldest middle of a 24 hour cycle, **"the heart of darkness", the darkest hour** where cruelty happens. "Midnight Sighing" to me means the root cause of the ugly inconvenient truth and reality that complacent snobs can't perceive on their own. Everyone will face mortality and be impoverished to dust. Everyone is a child of dust. And that is an inconvenient truth to arrogant deluded snobby naive rich. It's never pretty to think we're all gonna become dust and that some are hardly given a chance to be anything besides dust in this lifetime.

Maybe I've failed because I really don't have a "kindly tongue" and don't know how to communicate kindly?

“A kindly tongue is the lodestone of the hearts of men. It is the bread of the spirit, it clotheth the words with meaning, it is the fountain of the light of wisdom and understanding.”

— Bahá'u'lláh

Perhaps an ugly truth being told such as **"midnight sighing of the poor"** is often only a **"kindly tongue"** to those who have experienced oppression and naturally rightfully feel schadenfreude to the oppressors so such oppressor can no longer oppress anyone! While those complacent and desensitized have no clue and it totally "beggar's belief" too much for them to see that as **"a kindly tongue"**? Have you ever heard of the expression **"cruel to be kind"** ?

I've posted a lot of Baha'i themed memes (also known as image collages & digital illustrations) on the Baha'i Meetup.com groups itching to go to these Local IRL groups which I get banned from time to time, but I will not likely show my face there or to any Baha'i meeting anytime soon in good conscience until and unless all 9 members of the Local Spiritual Assembly reads this letter and knows who I am outing myself as the author. This is of intense online content with critiques of how the immature Baha'i community of my youth and childhood treated me wrongly, and those wrongs escalated and have a lot of origins with the Local Spiritual Assembly of the Baha'is of Milwaukie Oregon 's agreeing custody go live in certain households with certain Baha'i Families (away from my Biological Parents) in **1984 in the Portland metropolitan area.**

<https://bahaipdxwitness1984.wordpress.com/> the most core damning links here:
<https://bahaipdxwitness1984.wordpress.com/2022/04/28/final-links-with-core-statements/>

O YE two believers in God! The Lord, peerless is He, hath made woman and man to abide with each other in the closest companionship, and to be even as a single soul. They are two helpmates, two intimate friends, who should be concerned about the welfare of each other.

If they live thus, they will pass through this world with perfect contentment, bliss, and peace of heart, and become the object of divine grace and favor in the Kingdom of heaven. But if they do other than this, they will live out their lives in great bitterness, longing at every moment for death, and will be shamefaced in the heavenly realm.

Strive, then, to abide, heart and soul, with each other as two doves in the nest, for this is to be blessed in both worlds. - Abdu'l-Baha

Genesis 1:27 ∨ King James Version ∨

27 So God created man in his own image, in the image of God created he him; male and female created he them

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.



I'm quite curious if the local Baha'is. or any representative of the Baha'i Administration Cares to respond to me.

More QUESTIONS:

Does any one have any advice for me?

Is there's some disputed area of my testimony and controversial online content that can be resolved you wish to inquire about or deepen me about?

Are there areas where you write me off as an old disgruntled, disaffected, pathetic miserable ex-Baha'i? Are there areas where you see me as someone committed to propagating some Baha'i principles and personal sacrifice?

Is there any area of reconciliation Baha'is now want to educate me on?

Do you want dialogue or participation with me at Baha'i functions, gatherings, deepenings, Holy day celebrations?

OR would you rather I disappear and continue being a social pariah to Baha'is?

If there is some kind of advice the Baha'i Administration cares to explain what Forgiveness entails or what you think I should know to improve my part forgiving people especially forgiving people who've wronged me and made certain life goals irreparably nearly impossible or difficult I want to know.

Am I shunned as a permanent pariah from all Baha'i Gatherings or does the Baha'i Administration care to gradually communicate?

Do you want to allow me to participate in Baha'i lectures or firesides and exchange advice?

I want to hear true Baha'i advice from Baha'i administration because even though I'm well aware of certain mental flaws where my conduct isn't Baha'i representation, there is still and always is a soul of mine who knows there must be a place in my heart for a certain amount of respect for the concept of Baha'i Unity and the Baha'i Administrative order.

That is the only hierarchy that satisfies some semblance of potential for humanity to function as a real meritocracy far more so than any other government or religious administrative system I ever expect to know. Worldwide state sanctioned terrorism should be obvious. It's all in "Promised Day is Come" described as 3 false gods by Shoghi Effendi which should be the same as the biblical "Beware of False prophets" statement in Matthew 7

What keeps me convinced of that is all in the illustration of The Guardian and his Wife together. That concept of harmony of sexes being the real only example of an authentic Baha'i component of a true Baha'i family unity I've ever personally witnessed or accounted for in my entire lifetime. That is the truth of the pure part of my heart and soul as best as I can explain.

However I'm sure there are flaws and areas of my life, if the Baha'i administration were to really dig deep on my online publication and interactions on social media where I might be guilty as charged for the transgressions and sins of:

"Throwing stones at glass houses"

"Casting pearls at swine" ,

lust, envy, etc. the 7 deadly sins
bordering on what Shoghi Effendi warns as "vicious criticism",
certainly failing at an absolute squeaky clean pure heart
and just being belligerent, offensive, and downright unjust.

That you might want to alert me to refrain me from doing

I don't want to wither away as an absolute pariah who throws "babies out with the bathwater", but words alone can't describe how urgent I felt I needed to write public memoirs and describe, and express the egregious dysfunctional family dynamics of an immature Baha'i community towards their own children. Some hall mark class acts of superficial baby boomer generation criminal negligence to some of their own children needed to be told from the receiving end of one of their victims as a prevention against child abuse in the future.

Regardless of what the Local Spiritual Assembly determines about me, for better or worse, I am still a soul testifying to some sense of humility and respect for Baha'u'llah's great healing message. I am the exact same soul who was the barely 3 year old child at the Saint Louis Missouri Baha'i Conference Gathering of 1974 running towards regal Amatu'l-Baha' Ruhiyyah Khanum the wife of the Last 1 and only Guardian of the Baha'i Faith, ignoring the crowds of adults parting ways for her in standing ovation for her entourage walking down the hallway to give a great Speech. The child me ran towards the Great Handmaiden of the Cause away from my doublebind halfwit cruel incredulous young naive boomer parents. The child me knew then and there at some intrinsic level Baha'u'llah's Great Grand Daughter in Law, was the only true surrogate maternal figure to fulfill the void of disparage and demoralized mother I'd ever meet. I'm not sure if Baha'is can appreciate that a lot of Amatu'l Baha R.K.'s talks (that are free for all in public that I really strongly encourage the Local Spiritual Assembly to bring to the community's attention) really prove that intense little Ginger lady. Is that 1 woman in authority who is the antidote to a lot of modern feminist psychopaths, and all the brow beating misandry and misogyny nonsense that goes down in Western Society. [Speaking at the opening of the Bahá'í World Congress in London \(1963\) https://bahai.works/Category:Authors-K](https://bahai.works/Category:Authors-K)

Words can't describe the cringe feeling of being born into this world with the stigma of being raised around parents who in many ways betrayed that child, and all the lifetime stigma of knowing areas of their lives are contrary to the Baha'i teachings, yet still yearning for the discipline of applying those teachings and just knowing there is an unscathed immortality beyond Human Manifestations of God's extreme persecution (whether torture or imprisonment or crucifixion) that in turn has the utmost healing affect at others of extreme imposition (such as child abuse survivors).

The very existence of many, far from limited to me largely is the result of being a miscegenation. Being the product of The conception out of wedlock (not even non-Bahai Christian wedlock) is not easy.

Words can't describe how a child feels when he is told by his mother in various moments of her disappointments with her difficult disparaged situation, where she reached a breaking point of frustration, she was disappointed she didn't abort him or wished he was never born. It's fate no one should ever wish upon on anyone. No child deserves to hear such scorning.

The circumstances aiding and abetting many peoples' existence in this material world plane is hardly a Baha'i marriage or union at all, and not a choice (as it never was anyone's choice who their parents are.)

Dad and Mom had a shotgun wedding and as I was conceived in a lust fling 3 years 9 months before I witnessed Amatu'l-Baha' Ruhiyyah Khanum for the first time in 1974, but there are others whose Parents conceived them in situations far worse.

Words can't describe the kind of obscene mockery and absolute immutable inferiority relative to peers some must endure and just how heart breaking and difficult it is to accept and resign to such imposition!

Words can't describe perceiving what it must be like for receivers of snob dominators of material fortune exploiting others. Words can't describe weird demented sometimes deluded determination to perceive a great miracle. Words can't describe imposition and absasement to the point of being all too inclined to excessively fantasize and indulge in impractical delusions, about a great underdog victory annihilating such snobs.

21 years young Dad and 22 years young mom (with the minds of children themselves) eloping in my paternal grandparents attic some December night in 1970, conceiving the 2nd eldest grand child of ethnically SwissGerman Mennonite grandparents of Bluffton, Ohio. That is my origins. There are those born with some pretty unfortunate imposition, reputation, and stigma with never much opportunity to advance relative to most the peers some grow up around (Baha'i or non-Baha'i), but was also born with interracial sense for never really conforming anywhere, with some legacy of good Christian heritage, but I degress.

I wrote a lot of critiques, crime reports, a lot of whistle blowing and a lot of contempt for very detrimental wrongdoings in the Bahai Faith where I grew up while, some loaded with my opinion maybe too much, or maybe too harshly?, but still convinced I am being honest. They are zealous emotional testimonies, dramatic experiences that were too difficult to report during much of my youth and childhood that were suppressed and needed an outlet. There's not much I can imagine wanting to retract nor feel much remorse for finally writing. The online content I published details a lot of irreconcilable differences with my family and certain people and attitudes enrolled in the Baha'i Faith, but it is also a big testimony of areas of the Faith I still love with all my heart, and it is also a big area of necessary critique to whistle blow against criminals. Accusing and exposing my parents and step parents (the incredulous 6 **THE INCREDULOUS SIX, a Family Gathering & Portrait, that should have been but never was. (vigorously EDITTED & updated 3-26-2023 16:45 PDT)**) as an incredulous lot & den of child abuse enablers along with those who aided and abetted (often quite unconsciously and involuntarily due to God only knows what kind of Godforsaken circumstances through demoralization, nesience, but never absolutely 100% willful ignorance.) The main abusers of the child me and the aiding abetting of their impunity was way back especially concentrated between 1977 through 1990 with 1984 being the onset of my adolescence (12 years old going on 13 being the moment when the Spiritual assembly of Milwaukie Oregon made terrible flippant decisions without garnering and investigating a lot of facts). All those memories were indescribably often too painful to recount repeatedly but that all seemed absolutely necessary as a reminder and a warning to prevent child abuse. I felt compelled to warn against future disrespect toward the rights of children.

The lines easily get blurred: between Baha'i prohibition against backbiting and calumny and victim's responsibility to report injury and reporting extreme crime. It is a difficult narrow balanced

tightrope to walk when surrounded by incredulity. No one can investigate and recount all harsh facts really without extreme patience and extreme caution ever vigilant of one's own potential for flawed perceptions.

I'm sorry to have to say this but unfortunately, I've never known a better way to do my part inciting resistance against child abuse than to take full advantage of internet forums making public statement after public statement throwing a lot of caution to the wind for the greater good rather than do nothing! . Unfortunately, I didn't and never discovered it was possible to refrain from a lot of criticism bordering on what Baha'is say as the "worst sin" of "Calumny and Backbiting". I doubt that was ever possible for me, but then again what degree is it backbiting or "vicious criticism" if the adult individual is defending the child they were from the time when that child was defenseless, if net result is defending more children?

If that harsh vicious critical defense (recounting the past) defends a lot of defenseless children in the future from being at the mercy of overwhelming might of abusers? Is there any net "vicious criticism" if it's true?

"Beware! Beware! lest ye offend any heart" 'Abdu'l-Bahá, The Promulgation of Universal Peace, p. 452

Maybe sometimes the net cost of offending someone with inconvenient truth is of the "Greater Good" ? Defending both future, past, and present victims of child abuse?

I do not retract the gist of that community where I grew up around, especially about 32 to 45 years ago+ was a den of child abuse enablers, yet at a very unconscious mass psychosis formation incredulity that I can't ever honestly say was 100% willfull ignorant but nescient too. There was naivity and a failing to consider the predatory nature of some older children of more wealthier parents and youth against the vulnerable more poor and disparaged.

Obscene criminal behavior and abuse from the Baha'i community of my childhood, where my parents were complicit and members of those communities where I was raised in as a child was a horrible stark contrast of the great hope and optimism of optimal and ideal Bahai family life.

Optimal and ideal Bahai family life was egregiously a complete mockery relative to a lot of my peers, but relative to a lot of people at least as bad and worse off than me, that "**Calamity**" is "**Providence**" (Baha'u'llah's Hidden Words Arabic verse 51) for the gift of learning empathy and sympathy with those at least as unfortunate, and being humbled with intense empathy. Unfortunately that mockery ruined a lot of otherwise beautiful life opportunities to learn to be and prove to be Baha'i spouse material from all the confusion, stigma, and bad reputation.

For whatever reason some people are dealt indescribable lot in life of tests that seldom proves to be properly imagined or responded to with sympathy by those who don't experience the tragedy firsthand. The biblical "**The Book of Job**" comes to mind as a great parable of a meritorious person afflicted with horrible misfortune met with nothing but condescending arrogance from his peers and fellow community members.

There's a whole area of psychology known as "**Gregory Bateson double bind theory of schizophrenia**" that I frequently mention to therapists as some of the areas of research I ask the Baha'is look into too. "**Gregory Bateson double bind theory of schizophrenia**" is a good description of how cruel torture, mental illness and mind control works.

cut to the chase core questions and requests to the Baha'i administration Spiritual Assembly:

So with these explanations with a lot of online content I authored explaining why I have voluntarily demoted myself to an admirer of Baha'u'llah, voluntarily agreeing I'm unworthy of saying I'm a Baha'i, but still persistingly researching making a gesture of describing and illustrating Baha'i ethics and discerning truth with Baha'i ethics. Does the Baha'i administration anywhere have the time or even resources to wade through some of the (cringe / vulgar & angry language highly alleging and accusing critical of flawed people, "wolves in sheeps clothing" in the Bahai Faith? Am I written off as "lacking credibility" ? or a "moot point"? A social pariah on a vendetta? None of the people of my past seem to legally challenge me for all my accusations.

Does anyone dare mediate and inspire reconciliation between me and the my extended family who I'm utterly estranged from? Can anyone appreciate that some of my online content with what some find vulgar word usage? Is vulgarity as apt context for a disparaged audience of fellow "**midnight sighing of the poor**" as described by Baha'u'llah?

And Moreover WHO at the Local Baha'i community wants me to continue deepening with fellow Baha'is in person with some of the despondency, the reveling in agitation against my sometimes prejudice perceptions of what Baha'u'llah constitutes as "rich?" or His Great Grand Daughter said in 1981 some Baha'is are "becoming snobs". and contempt which some of my online publications towards certain alleged "wolves in sheep clothing" covertly within the Faith or as a social critic relentlessly demonizing perversions such as medical malfeasance and child abuse? Is there anyone in the Baha'i Administration that can help me reconcile with Baha'is of my past and Parents and help me return to interacting with Baha'is civilly and tactfully?

Do you have advice for me? or not?

Is there anyone Baha'i Administration that can help me reconcile and return to interacting with Baha'is?

When I first started recounting a lot of the child abuse done to me, that was stifled and delayed, I was very reluctant but now I'm without really any desire to retract or show much mercy not much I dare retract (other than grammar and context clarification edits and re-visitation to what I wrote). , I would be too much of a horrible hypocrit to ever be a card carrying member of the Baha'i Faith anytime soon (since 2007) given these verses especially and some of my shortcomings:

Baha'u'llah says:

“LX: My captivity can bring on Me no shame. Nay, by My life, it conferreth on Me glory. That which can make Me ashamed is the conduct of such of My followers as profess to love Me, yet in fact follow the Evil One. They, indeed, are of the lost. When the time set for this Revelation was fulfilled, and He Who is the Day Star of the world appeared in ‘Irâq, He bade His followers

observe that which would sanctify them from all earthly defilements. Some preferred to follow the desires of a corrupt inclination, while others walked in the way of righteousness and truth, and were rightly guided.

Say: He is not to be numbered with the people of Bahá who followeth his mundane desires, or fixeth his heart on things of the earth. **He is My true follower who, if he come to a valley of pure gold, will pass straight through it aloof as a cloud, and will neither turn back, nor pause.** Such a man is, assuredly, of Me. From his garment the Concourse on high can inhale the fragrance of sanctity.... **And if he met the fairest and most comely of women, he would not feel his heart seduced by the least shadow of desire for her beauty.** Such an one, indeed, is the creation of spotless chastity. Thus instructeth you the Pen of the Ancient of Days, as bidden by your Lord, the Almighty, the All-Bountiful.”

– **Gleanings from the Writings of Bahá'u'lláh**

Words can't describe how tempting my adult life has been refraining from my **heart seduced by shadows of desire for certain comely women's beauty in certain undeniable moments of what psychologists call "erotomania."** A lot of this is a private matter and difficult test but I'm curious how the Baha'i administration will respond to those well into adulthood celibate never quite seeing the absolute chastity as possible so utterly burdened with the shame of their own family and their own parents with hardly a snow ball's chance in hell to garner clout as Baha'i spouse material?

Relative to the blatant faggotry, at least a man appreciating a comely woman's athletic healthy fertile form in consensual connection as some kind of respect for God's creation isn't a bad thing to reproduce and evolve.

The tendency to want romance and joy of Baha'i Marriage is not necessarily a bad thing. Shortcomings in opportunities at life goals and accomplishments and enticements in this world and the work required being Baha'i spouse material isn't always easy for some. ,

Ethical dilemmas surrounding procuring mating privileges and competition, in both the human and animal world are as old as sin. Indescribable mockery of some of peoples' best efforts to be some kind of representative of the Baha'i Faith versus some with unfortunate imposition / predisposition just doesn't always seem to add up. but I digress by mentioning a lame excuse to violate Baha'i chastity law.

Many times I really cannot know how to refrain from being convinced my parents and step parents are such an anathema to Baha'i parenting principles and family planning at such an egregious level, seeing them so demoralized and destitute at vulnerable moments as a child and in my youth , within Baha'i communities, that I just don't function from feeling they betrayed me so badly. As such I am truly a "broken winged bird" relative to a lot of well endowed materially smooth sailing people with far more loving parents raised in much safer circumstances and some ability to raise a family safely.

Words can't describe the temptation to suspiciously perceive and make confirmationally biased conclusions, to be presumptuous to such fortunates relative to me are not humanitarians, but complacent snobs. I truly hate such snobs in the Baha'i communities if they carry the same arrogant predatory incredulity against the rights of children as some of the Baby Boomer generation Bahai's did to me and many others. And so I have been reluctant to go back to expect much reconciliation for a very long time, probably far too long!

Yet by owning up to being prone to such hate is to redress grievances, and address the areas of utmost paramount concern, the very foundation of the Buddhist concept of "dependent origination" is that the Manifestation of God endures impossible torture from the most cruel enemies and emerges with a spirit far beyond any mere mortal layman.

Baha'u'llah surviving left to die in a miserable dark dungeon chained to the floor, or Christ crucified for our sins are gestures of humility and imposition that foster a lot of peoples' Faith in God.

Baha'u'llah says in the fire tablet:

"were it not for the cold, how would the heat of Thy Word prevail"

Baha'u'llah also says:

"We shrink, for very shame, from treating of the subject of boys"

and it's been quite an honor, privilege, and a burden to aid and abet the search results of that phrase and a lot of permutation of the phrase "We shrink for very shame" and absolve myself from the stigma of being under the mercy of Fag enablers thoroughly and completely as possible.

Typing in "We shrink, for very shame, from treating of the subject of boys"

in major search engines (google or duckduckgo) being court of public opinion, top results will give you an example of who might constitute those kind of people who betray children and ignore that contempt for child abuse that Baha'u'llah implicates in that verse. There is your gesture that there is a true Manifestation of God who has the utmost compassion to survivors of extreme child abuse and total wrath and contempt for those aiding and abetting medical malfeasance who poison children. (Baha'u'llah himself was poisoned by his own traitor brother) !

Abdu'l Baha's sentiments against medical malfeasance: [Selections From the Writings of 'Abdu'l-Bahá Author: 'Abdu'l-Bahá Source: Bahá'í World Centre, 1982 lightweight edition Pages: 320 Pages 152-156 134: O thou who art attracted to the fragrant breathings

"It is certain that in this wonderful new age the development of medical science will lead to the doctors' healing their patients with foods. For the sense of sight, the sense of hearing, of taste, of smell, of touch—all these are discriminative faculties, their purpose being to separate the beneficial from whatever causeth harm."

Abdu'l Baha says:

"An essential principle of Bahá'u'lláh's teaching is that religion must be the cause of unity and love amongst men; that it is the supreme effulgence of Divinity, the stimulus of life, the source of honor and productive of eternal existence. Religion is not intended to arouse enmity and hatred nor

to become the source of tyranny and injustice. **Should it prove to be the cause of hostility, discord and the alienation of mankind, assuredly the absence of religion would be preferable.** Religious teachings are like a course of treatment having for its purpose the cure and healing of mankind. If the only outcome of a course of treatment should be mere diagnosis and fruitless discussion of symptoms, it would be better to abandon and abolish it. In this sense the absence of religion would be at "We shrink, for very shame, from treating of the subject of boys."least some progress toward unity.

Furthermore, religion must conform to reason and be in accord with the conclusions of science. For religion, reason and science are realities; therefore, these three, being realities, must conform and be reconciled. A question or principle which is religious in its nature must be sanctioned by science. Science must declare it to be valid, and reason must confirm it in order that it may inspire confidence. If religious teaching, however, be at variance with science and reason, it is unquestionably superstition. The Lord of mankind has bestowed upon us the faculty of reason whereby we may discern the realities of things. How then can man rightfully accept any proposition which is not in conformity with the processes of reason and the principles of science? Assuredly such a course cannot inspire man with confidence and real belief. **Abdu'l- Baha**
<https://www.bahai.org/library/authoritative-texts/abdu-baha/promulgation-universal-peace/30#177504453>

The painful often unsurmountable imposition and persecution against Baha'i principles, and against opportunity for safe conditions to enter Baha'i Marriage and commit to securing a family is so sometimes so utterly far from limited to Baha'is in Iran, that I'm at loss for words how little and utterly short and stunted my life sometimes seems to be.

With that said this message from the Universal House of Justice might mean something **Children, Oppression of by / on behalf of Universal House of Justice 1985** LINK https://bahai-library.com/?file=uhj_oppression_children

With regard to the spiritual significance of the suffering of children "who are afflicted by the hands of oppressors", 'Abdu'l-Bahá not only states that for those souls "suffering is the greatest mercy of God", He also explains that to be a recipient of God's mercy is "far better and preferable to all the comfort of this world", and He promises that "for those souls there is a recompense in another world". Thus:

"As to the subject of babes and infants and weak ones who are afflicted by the hands of oppressors: This contains great wisdom and this subject is of paramount importance. In brief, for those souls there is a recompense in another world and many details are connected with this matter. For those souls that suffering is the greatest mercy of God. Verily that mercy of the Lord is far better and Preferable to all the comfort of this world and the growth and development of this place of mortality." https://bahai-library.com/?file=uhj_oppression_children

I don't remember a single day that's gone by without praying with the thought or intention of some hope of the **"great recompense"** to the innocent

and the "days of blissful joy" far from limited to my own selfish desires or to appease my resentment, receive the gratification of connecting as some semblance of Baha'i husband material for

Baha'i wife material, but for the sake of annihilating the incredulity and innate predatory arrogance of psychopathic elitists who utterly fail these words of Shoghi Effendi:

[The theories and policies, so unsound, so pernicious, which deify the state and exalt the nation above mankind, which seek to subordinate the sister races of the world to one single race, which discriminate between the black and the white, and which **tolerate the dominance of one privileged class over all others**—these are the dark, the false, and crooked doctrines for which any man or people who believes in them, or acts upon them, must, sooner or later, incur the wrath and chastisement of God"

and respond to the calling of aiding and abetting the wrath and chastisement of God as best as I possibly can, destroying and annihilating all preconceived snobby etiquette, protocol of what constitutes "vulgarity" and "kindly tongue" to truly be kind with a big heart and truly reach the real hearts of the real " **bereaved, the maimed, and the homeless.**"

In many respects I am also author of a Book that "urges a spiritual revolution" who'd rather not give a damn about all the decorum, grovelling, fawning that disparaged and despondant desperate parents of poor children are to inclined to do, out of desperation and imposition, to acquiesce and appease some yuppy snobby domineering wealthy members of a Baha'i community. Who would've thought that someone would dare tell the "**Midnight sighing of the poor**", as **honestly living to tell that tale he his all too aware of**

THAT lot of those whose great darling children of yuppy snobby domineering wealthy members, are brat children, if abandoned with the poorer ones, will gladly abuse those poor children of demoralized parents. This sickness of the incredulity and the tolerance of society with such brutal hazing and vetting process is not the representation of Baha'u'llah. And if that's how the current local spiritual assembly aids and abets their community of Baha'is, may you be annihilated as the true traitors.

Words can't describe how there's still a part of me, despite of going on pilgrimage, visiting all the major Holy places, shovelling compost and manure for the Baha'i World Center Gardens near the tombs of members of Baha'u'llah's family, listening and meeting with Hands of the Cause, The Universal House of Justice members,

There's a part of me that's still burning with raging inability to perceive the great happy beautiful immaculate places of Baha'i gatherings, funded by those shrewd and conniving wealthy, owning great properties, all the Great Shrines worldwide, as sometimes being places administered and dominated by elitist arrogant and aloof to those less fortunate than them.

Even when some of those materially fortunate have a lot of humble origins of their own, there are nevertheless those whose best efforts, experience has shown are often bound to attract those who'd gladly deceive an innocent into reprehensible belittlement, unfortunately done to way too many a child. 1 victim of child abuse is too many.

This is especially when I openly show just a little bit of elated pride and happiness that really their shit isn't any holier than mine

And with that said, hopefully the pertinent Baha'i assembly or agent of the Baha'i Administrative order at least sees me as humbling myself with Faith in some kind of potential for meritocracy of That institution far beyond the kind of individuals that severely hurt the child me and damaged him in the past bearing the cross of stigma.

Maybe you'll see the part of me that has Faith? Or maybe you are too offended to sort the good from the bad? At the very least I can agree in Theory, The principles of the Baha'i Administrative Order

makes the Assembly, far Greater than the sum of its parts. Each member that is 1/9th is never more or less special than any of 1 of the other 8 standalone 1/9th's! No matter who pays the most fiat currency rent on the property where you all meet and take council! In theory at least, a true Baha'i Assembly there is no brow beating King patriarch or Queen "Karen" or "Church Lady" presiding and dominating the show. There are plenty of vdeos online of examples of failed non-Baha'i committees of public schools and municipal city councils, with citizen outrage at

No no, this Hand of the Cause of God Mr. Faizi is not Cheech Marin's Character in "Things are Tough all Over" but juxtaposing their images is kind of funny.



And no Hand of the Cause Mr. Faizi never wore a "hair piece" on his head nor a toupet nor got a Hair transplant that I'm aware of in his lifetime: <https://www.youtube.com/watch?v=gB5HsDRRPRY&t=0s>

those kinds of non-Baha'i politicallyt correct whores. In Baha'i assemblies there is no "going along to get along": with whatever snob dominator idiot, pushing perverse policy onto children in the USA, Canada, and the U.K.

If you need a counter example to what The Baha'i administratrion should never be!

"Their high priests are the politicians and the worldly-wise, the so-called sages of the age; their sacrifice, the flesh and blood of the slaughtered multitudes; their incantations outworn shibboleths and insidious and irreverent formulas; their incense, the smoke of anguish that ascends from the lacerated hearts of the bereaved, the maimed, and the homeless.

